

ARMIDALE & DISTRICT JUNIOR CRICKET ASSOCIATION INC.

P O Box 1381, Armidale 2350

President: John Croft

Sponsored By:

BuildPlan, Armidale Sportspower, Armidale City Bowling Club

CLUB ENTRY FORM FOR THE 2009/10 SEASON

CLUB: _____

CONTACT PERSON: _____

ADDRESS: _____

PHONE _____ HOME: _____ WORK: _____

Friday afternoon/Saturday morning competitions - age at 1st September 2009
Please indicate number of teams in each age group and total number of players.

Note: This nomination fee includes Armidale Dumaresq Council's Sporting Association Levy

| | No. of Teams | | | No. of Males | No. of Females | Total Players | No. of New Players | No. who repeated an age |
|---------------|--------------|---|-------|--------------|----------------|---------------|--------------------|-------------------------|
| Under 16 | | @ | \$271 | | | | | |
| Under 15 | | @ | \$271 | | | | | |
| Under 14 | | @ | \$271 | | | | | |
| Under 13 | | @ | \$271 | | | | | |
| Under 12 | | @ | \$271 | | | | | |
| Under 11 | | @ | \$271 | | | | | |
| Under 10 | | @ | \$256 | | | | | |
| Under 9 | | @ | \$256 | | | | | |
| | | | | | | | | |
| TOTAL: | | | | | | | | |

PLEASE RETURN THIS FORM BY 30th November 2009 WITH CHEQUE TO:

Lewis Kahn
ADJCA
PO Box 1381
ARMIDALE 2350